

MISSISSIPPI ASSOCIATION OF SUPERVISORS  
 2019 NEW TERM ORIENTATION  
 HILTON JACKSON | DECEMBER 10-11, 2019



NEW TERM ORIENTATION  
 TENTATIVE AGENDA

**Tuesday, December 10, 2019**

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|--|---|
| 10:00 a.m.<br><i>Regency Hall</i>                    | Registration - <i>Sponsored by AMR</i>  |
| 10:00 a.m. – 7:00 p.m.<br><i>Imperial Hall</i>       | Meet and Greet tables   |
| 10:00 a.m.<br><i>Imperial Hall</i>                   | <b>BREAK</b> – <i>Sponsored by Southern MS PDD</i>  |
| 10:00 a.m. – 6:00 p.m.<br><i>Diplomat I &amp; II</i> | Photographer Session  |
| 11:30 a.m.<br><i>Salon B &amp; C</i>                 | Luncheon – <i>Sponsored by ABM</i>  |
| 1:00 p.m. – 5:30 p.m.<br><i>Salon A</i>              | <b>GENERAL ASSEMBLY</b>   |
| 1:00 p.m. – 1:45 p.m.                                | Welcome/MAS Overview<br><i>Derrick Surette, MAS Executive Director</i>  |
| 1:45 p.m. – 3:15 p.m.                                | County Audits, Budgeting, and How to Properly Spend County Dollars<br><i>State Auditor Shad White, Pat Dendy &amp; Tom Chain, State Auditor's Office</i><br>(ELECTIVE CREDIT) |
| 3:15 p.m.<br><i>Imperial Hall</i>                    | <b>BREAK</b> – <i>Sponsored by Jeff Martin Auctioneers</i>  |
| 3:30 p.m. – 4:30 p.m.                                | Personnel Issues & Employment Law<br><i>Wilson Eaton, Young Law Group</i><br>(ELECTIVE CREDIT)  |
| 4:30 p.m. – 5:30 p.m.                                | Panel: Peer to Peer Exchange<br>(ELECTIVE CREDIT)   |
| 6:00 p.m.<br><i>Salon B &amp; C</i>                  | Networking Dinner – <i>Sponsored by Young Law Group and MuniGroup</i>   |

**Wednesday, December 11, 2019**

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|---|---|
| 7:30 a.m.<br><i>Salon B &amp; C</i>           | <b>BREAKFAST</b> – <i>Sponsored by Government Consultants</i> |
| 7:30 a.m. – 3:00 p.m.<br><i>Imperial Hall</i> | Meet and Greet tables   |

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|---|--|
| 8:00 a.m.<br><i>Regency Hall</i>                        | Registration – <i>Sponsored by Southern MS PDD</i>   |
| 8:00 a.m. – 2:00 p.m.<br><i>Diplomat I &amp; II</i>     | Photographer Session   |
| 8:30 a.m. – 3:15 p.m.<br><i>Salon A</i>                 | <b>GENERAL ASSEMBLY</b>  |
| 8:30 a.m. – 9:30 a.m.                                   | Supervisors 101: First Board Meeting and More<br><i>Sumner Davis, MSU Extension Service</i><br>(ELECTIVE CREDIT)   |
| 9:30 a.m. – 10:30 a.m.                                  | Update on County Funding for Roads and Bridges<br>Office of State Aid Road Construction<br><i>Harry Lee James, State Aid Engineer</i><br>(ELECTIVE CREDIT)   |
| 10:30 a.m.<br><i>Imperial Hall</i>                      | <b>BREAK</b> – <i>Sponsored by Raymond James</i>   |
| 10:45 a.m. – 12:15 p.m.                                 | From the Mississippi Ethics Commission<br>County Government & Mississippi's Ethics Laws<br>Open Meetings and Public Records Act<br><i>Tom Hood, Executive Director of Ethics Commission</i><br>(CORE CREDIT) |
| 12:15 p.m.<br><i>Salon B &amp; C</i>                    | <b>LUNCHEON</b> – <i>Sponsored by C Spire</i>  |
| 1:45 p.m. – 3:00 p.m.<br><i>Salon A</i>                 | Let's Talk Beat Counties: Peer to Peer Exchange<br>(ELECTIVE CREDIT)   |
| 1:45 p.m. – 3:00 p.m.<br><i>Amphitheatre I &amp; II</i> | Let's Talk Unit Counties: Peer to Peer Exchange<br>(ELECTIVE CREDIT)   |
| 3:00 p.m.   | <b>Adjourn</b>   |

# Mississippi Association of Supervisors

793 N. President Street, Jackson, Mississippi 39202  
Office 601.353.2741 | Fax 601.353.2749  
[www.mssupervisors.org](http://www.mssupervisors.org)



## INFORMATION, PLEASE!

County: \_\_\_\_\_ Date Took Office: \_\_\_\_\_

Full Name (as you want it to appear in the Directory):

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ Suffix \_\_\_\_\_

Preferred Name (for name badge): \_\_\_\_\_ Spouse Name: \_\_\_\_\_

County Office: \_\_\_\_\_ District No.: \_\_\_\_\_  
(Supervisor, County Administrator, Chancery Clerk, etc.)

Gender: \_\_\_\_\_ Ethnicity: \_\_\_\_\_ Birthday: \_\_\_\_\_ Political Party: \_\_\_\_\_

Shirt size:  SM  MED  LG  XL  2X  3X  Other: \_\_\_\_\_

Where do you want to receive Association mail?  County Office  Home Address

County Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Publish in Directory:  Yes  No

Cell Carrier: \_\_\_\_\_ (AT&T, C Spire, Sprint, Verizon)

MAS uses text alerts to notify supervisors of important time-sensitive information, meeting reminders and other information. Please opt-in by texting "MAS" your name, title and county name to 313-131.

Connect with MAS on Social Media: List Your Profile(s): \_\_\_\_\_

Do you want to receive meeting notices and reminders, MAS news and other alerts?

Weekly Legislative Update:  Yes  No | Member Calls to Action:  Yes  No

Meeting notices & reminders:  Yes  No | Committee meeting notices:  Yes  No

**IMPORTANT: Supervisors!** If you have not been receiving text alerts, you may need to contact your carrier to remove a "short code block." Ask your carrier to allow short codes from "313-131." If you have previously opted out of receiving texts from MAS, you may opt-in now by texting "MAS" to 313-131.